

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty LSN-36-1895  
Dkt.

C# M#

IAP6 Rec'd PCT/PTO 21 SEP 2007

CLARK

Serial No. 10/532,609

Filed: April 25, 2005

Title: DATA ACCESSION PROCESS



C/A.U.

Unknown

Examiner: Jeong S. Park

Date: September 21, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

Total effective claims after amendment	17	minus highest number		
previously paid for	20	(at least 20) =	0 x \$50.00	\$0.00 (1202)/\$0.00 (2202) \$
Independent claims after amendment	4	minus highest number		
previously paid for	3	(at least 3) =	1 x \$200.00	\$200.00 (1201)/\$0.00 (2201) \$ 200.00

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1203)/\$0.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this  
paper and attachment(s)

One Month Extension \$120.00 (1251)/\$0.00 (2251)

Two Month Extensions \$450.00 (1252)/\$0.00 (2252)

Three Month Extensions \$1020.00 (1253)/\$0.00 (2253)

Four Month Extensions \$1590.00 (1254)/\$0.00 (2254)

Five Month Extensions \$2160.00 (1255)/\$1080.00 (2255) \$

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01 FC 1614

200.00 DP

Terminal disclaimer enclosed, add

\$130.00 (1814)/ \$0.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee

\$180.00 (1806) \$ 0.00

Assignment Recording Fee

\$40.00 (8021) \$ 0.00

Other:

\$ 0.00

**TOTAL FEE \$ 200.00**☐ **CREDIT CARD PAYMENT FORM ATTACHED.**

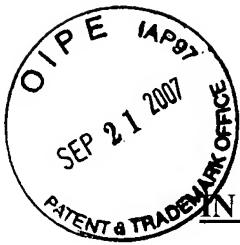
The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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LSN:HNS/dp

NIXON &amp; VANDERHYE P.C.

By Atty: Larry S. Nixon, Reg. No. 25,640

Signature: Larry S. Nixon



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

CLARK

Atty. Ref.: LSN-36-1895; Confirmation No. 5712

Appl. No. 10/532,609

TC/A.U. 2154

Filed: April 25, 2005

Examiner: PARK, Jeong S.

For: DATA ACCESSION PROCESS

\* \* \* \* \*

September 20, 2007

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**AMENDMENT**

Responsive to the Official Action dated June 21, 2007, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2.

**Remarks/Arguments** begin on page 17.

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~~01-FC-1201~~

~~2007-09-20~~